Date: 18 April 2017

## To: Members of the Executive

| Mr MA Hall (Chairman) | Mr M Nickerson |
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| Mr K Morrell (Vice-Chairman) | Mr SL Rooney |
| Mr CW Boothby | Mrs MJ Surtees |
| Mr C Ladkin | Ms AV Wright |

Copy to all other Members of the Council
(other recipients for information)
Dear Councillor,
There will be a meeting of the EXECUTIVE in the De Montfort Suite - Hub on WEDNESDAY, 26 APRIL 2017 at 6.30 pm and your attendance is required.

The agenda for the meeting is set out overleaf.
Yours sincerely


Rebecca Owen
Democratic Services Officer

## EXECUTIVE - 26 APRIL 2017

## AGENDA

1. APOLOGIES
2. MINUTES (Pages 1-4)

To confirm the minutes of the meeting held on 21 December 2016.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.
5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 10.
6. ISSUES ARISING FROM OVERVIEW \& SCRUTINY (If any)
7. COUNCIL TAX, NNDR AND OVERPAID HOUSING BENEFIT WRITE-OFFS (Pages 5 10)

Report seeking approval to write-off debts in respect of business rates.
8. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

